

You Discover Truth

GODchats James Chapter 1:19-27

Read James 1:19-27 asking the **who, what, where, when, why and how** questions.

19 This you **WHAT?**

This you **know**,

'you 'WHO **knows?**

my beloved brethren.

(Think: know WHAT?)

(All that James has said and commanded so far in this Chapter.)

But

WHO?

everyone

must **WHAT?**

must be quick to hear,

must be **WHAT** else?

slow to speak

and

must be **WHAT** else?

slow to anger;

20 **WHY** slow to anger?

for the anger of man

WHAT?

does not achieve

WHAT?

the righteousness of God.

21 Therefore, (This is a  *Term of Conclusion.*)

(WHY is the 'therefore' there for?)

Therefore, because of what James has just said about hearing the Word....

WHAT must everyone do?

putting aside **all** filthiness

and

WHAT else must be put aside?

all that remains of wickedness,

Then WHAT?

in humility

DO WHAT?

receive **the word**

that is WHAT?

that is implanted,

WHAT is the word that is implanted able to do?

which is able to save

save WHAT?

your souls.

22 But

WHAT?

prove yourselves

to be WHAT?

doers of **the word**,

and

WHAT?

not merely hearers

WHO WHAT?

who delude themselves.

23 WHY are merely hearers deluded?

For WHO?

For if anyone

is WHAT?

is a hearer of **the word**

and

not a WHAT?

not a doer,

WHO?

he (*who merely hears*)

is *like* WHAT?

is *like* a man who WHAT?

looks

looks at WHAT?

at his natural face

looks WHERE? in WHAT?

in a mirror;

24 WHY is the hearer *like* this?

for once he has WHAT?

for once he has **looked** at himself

and

then WHAT?

gone away,

WHAT HAPPENS?

he has immediately forgotten what kind of person he was.

(Do you see the  *Comparison*? What is the hearer *compared* to?)

25 But
WHO?

one who **looks**

HOW does 'one' **look**?

intently

WHAT does 'one' **look** intently at?

at **the perfect law**,

WHAT is the perfect law?

the law of liberty,

and

WHAT else does this 'one' do?

abides by it

(What is 'it'?)

WHAT has this 'one' not become?

not having become a forgetful hearer

but

WHAT has he become?

an effectual doer,

WHAT is the result?

this man will be blessed

HOW?

in what he does.

(Do you see what's being  *Contrasted?*)

26 If WHO?

if anyone

WHAT?

thinks himself to be WHAT?

religious,

and

yet WHAT?

yet does not bridle

his WHAT?

his tongue

but

WHAT?

deceives his own heart,

WHY?

his WHAT?

his religion

is WHAT?

is worthless.

27 WHAT?

Pure

and

WHAT else?

undefiled religion

in the sight of WHO?

in the sight of *our* God

and

Father

is WHAT?

is this:

is WHAT?

to visit

visit WHO?

orphans

and

widows

visit WHEN?

in their distress,

and

is to WHAT else?

is to keep oneself

WHAT?

unstained

by WHAT?

by the world.