

# You Discover Truth

## GODchats James Chapter 3:1-12

Read James 3:1-12 asking the **who, what, where, when, why** and **how** questions.

1 WHAT?

Let not many

of WHO?

of you

WHAT?

become teachers,

you WHO?

WHO is James addressing?

my brethren,

WHY not become teachers?

knowing that as such

knowing WHO?

*we (the brethren — James includes himself)*

WHAT?

will incur

will incur WHAT?

a stricter judgment.

2 For WHO?

For we

we WHO?

all (*the brethren —James too*)

we all WHAT?

stumble

HOW do we all stumble?

in many ways.

If WHO?

If anyone

WHAT?

does not stumble

WHEN? HOW?

in what he **says**,

WHAT is he?

he is a perfect man,

being perfect,

WHAT is he able to do?

able to bridle

bridle WHAT?

the whole body as well.

*(Think about the point James just made.)*

**WHAT is James illustration to prove his point?**

3 Now if WHO?

Now if we (*the brethren — James too*)

WHAT?

put **the bits**

WHERE?

into the horses' mouths

WHY?

so that they will obey us,

WHAT happens?

we **direct**

WHAT?

their entire body as well.

(Do you see the  *comparison*? What is James' point?)

**WHAT is James next illustration?**

4 WHAT?

Look

at WHAT?

at **the ships** also,

though WHAT?

though they (*the ships*)

are WHAT?

are so great

and

WHAT else are they?

are driven by strong winds,

they (*the ships*) WHAT?


are still **directed**

directed by WHAT?

by a very small rudder

directed WHERE?

to wherever the inclination of the pilot desires.

(What is James point with this  Comparison?)

So, WHAT does James  conclude?

5 So also the tongue

is WHAT?

is a small part

of WHAT?

of the body,

and yet

WHAT?

it (*the tongue*)

WHAT?

boasts

boasts of WHAT?

of great things.

See WHAT?

See how great a forest

is WHAT?

is set aflame

HOW?

by WHAT?

by such a small fire!

6 And

WHAT?

the tongue

is WHAT?

is a fire,

the very WHAT?

the very world of iniquity;

WHAT?

the tongue

is WHAT?

is set

WHERE?

among our members

as WHAT?

as that which defiles

defiles WHAT?

the entire body,

and

does WHAT?

sets on fire

WHAT?

the course of *our* life,

and

WHAT else?

is set on fire

HOW?

by hell.

(What is James' point with this  comparison?)

7 For WHAT?

For every species

of WHAT?

of beasts

and

WHAT?

birds,

of WHAT?

of reptiles

and

WHAT?

creatures of the sea,

is WHAT?

is tamed

and

has WHAT?

has been tamed

HOW?

BY WHAT?

by the human race.

But

WHO?

no one

WHAT?

can tame

tame WHAT?

the tongue;

WHY?

*it (the tongue)*

*is a restless evil*

*and*

WHY else?

full of deadly poison.

(What is being  contrasted?)

9 With WHAT?

With it (*the tongue*)

WHAT do we do?

we bless

    bless WHO?

        our Lord

and

    WHO?

        Father,

and

    with WHAT?

with it (*the tongue*)

    we WHAT?

we curse

    curse WHO?

        men,

        men WHO WHAT?

        who have been made

                made HOW?

                in the likeness

                        of WHO?

                        of God;

10 from WHAT?

from the same mouth

    come WHAT?

    come *both* blessing

and



WHAT else?

cursing.

My WHO?

My brethren,

these WHAT?

these things

*(What things? Blessing and cursing)*

WHAT?

ought not to be this way.

*(Do you see the  contrast?)*

11 Does WHAT?

Does a fountain

WHAT?

send out

from WHERE?

from the same opening

WHAT?

*both fresh*

and

WHAT?

*bitter water?*

12 Can a WHAT?

Can a fig tree,

WHO?

my brethren,

can a fig tree

WHAT?

produce olives,

or

WHAT?

a vine

WHAT?

produce figs?

Nor

WHAT?

can salt water

WHAT?

produce fresh.

(What are the  comparisons?)